

STATE OF ALABAMA ( )  
( )  
( )  
AUTAUGA COUNTY ( )

The Autauga County Commission met at 5:00 p.m. on NOVEMBER 5, 2024.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present: Jay Thompson - Chairman  
Rusty Jacksland  
John L. Thrailkill  
Bill Tatum  
Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator  
Audra Smith, Deputy Treasurer/Administrator  
Josh Pendergrass, County Attorney  
John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the OCTOBER 15, 2024 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve invoices received through NOVEMBER 5, 2024 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following items on the Consent Docket:**

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**JAIL**

MANAGING CRITICAL INCIDENTS JAN. 6, 2025 AUBURN, AL

**COMMISSION**

AAPA BENEFITS TRAINING NOV. 1, 2024 AUBURN, AL  
ACCA ANNUAL LEGISLATIVE CONF. DEC. 11-12, 2024 MONTGOMERY, AL  
EDPA WORKSHOP (ECONOMIC DEV) DEC. 12, 2024 BIRMINGHAM, AL  
ACCA DISTRICT MEETING JAN. 16, 2025 ELMORE COUNTY

**SENIOR SERVICES**

2025 RTAP LEADERSHIP WORKSHOP/CONF. NOV. 12-13, 2024 MONTGOMERY, AL

**PROBATE**

2025 AL. PROBATE JUDGES WINTER CONF. JAN. 27-30, 2025 TUSCALOOSA, AL

**ENGINEERING**

ACCA DISTRICT MEETING JAN. 16, 2025 ELMORE COUNTY  
AVMS 2025 CONF. FEB. 25-26, 2025 TUSCALOOSA, AL

**SHERIFF**

2<sup>ND</sup> ANNUAL JUDICIAL, MENTALHEALTH SUMMIT NOV. 6-8, 2024 POINT CLEAR, AL  
ACTIVE SHOOTER INCIDENTS COURSE NOV. 6-8, 2024 RAMER, AL

2. **APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEES:**

**REAPPRAISAL**

ANDREW BOONE, APPRAISER DOH: 5/8/2024

**ENGINEERING**

JORDAN BUSH, LABORER I      DOH: 5/24/2024

**SHERIFF**

MICHAEL BRADFORD, DEPUTY      DOH: 5/6/2024

COREY SMITH, DEPUTY      DOH: 5/20/2024

**3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING SEPTEMBER 2024:**

001-56900-212	RURAL TRANSPORTATION	5,786.74
001-52610-212	SOLID WASTE	83.42
001-57800-212	ARENA	111.88
001-51100-212	COMMISSION	56.92
001-52620-212	LITTER CONTROL	374.70
001-51981-212	MFGHOME	103.79
001-52400-212	CORONER	<u>273.98</u>
	<b>DUE FROM GENERAL FUND:</b>	<b>\$ 6,791.43</b>
120-51810-212	REAPPRAISAL	\$ <u>372.19</u>
	<b>DUE FROM REAPPRAISAL FUND:</b>	<b>\$ 372.19</b>

**4. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING SEPTEMBER 2024:**

001-52600-212	ANIMAL CONTROL	\$ 874.75
001-52960-212	SRO	\$ 344.32
001-52200-212	JAIL	\$ 2,667.78

**5. APPROVAL TO SURPLUS AND SELL ON GOVDEALS.COM:**

**SHERIFF**

UNIT# 681      2016 FORD EXPLORER      VIN# 1FM5K8AR2GGC50347

UNIT# 702      2017 FORD EXPLORER      VIN# 1FM5K8AR5HGD58849

**6. APPROVAL TO SURPLUS AND DESTORY:**

**SHERIFF**

BELL & HOWELL 516 SLIM CAMERA      SERIAL # S16003809

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve Farm City Week 2024 Proclamation.**

Motion carried by unanimous vote of the Commission.



**FARM-CITY WEEK 2024 PROCLAMATION**

**WHEREAS,** for nearly 65 years the American people have joined together to observe Farm-City week; and

**WHEREAS,** the Autauga County Commission joins the annual National Farm-City Week to celebrate and recognize the hard work and achievements of the farmers, rural townspeople, and city residents who make our nation's agricultural production and distribution systems successful; and

**WHEREAS,** farmers have an economic impact on their cities and rural communities; and

**WHEREAS,** it is important for American society to continue supporting the relationship between American farms and families and to ensure that farming remains an economically, socially, and environmentally sustainable way of life for future generations; and

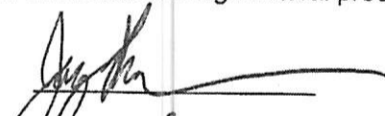
**WHEREAS,** according to the 2022 Census of Agriculture, Autauga County producers impact our community with 353 farms of which 98% are family owned and operated; and

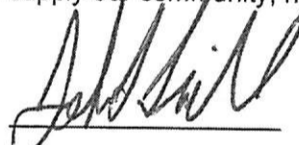
**WHEREAS,** farmers and ranchers impact the lives of us all, it is only fitting that this time of year we recognize and give thanks to all American farmers for their extraordinary contributions to society; and

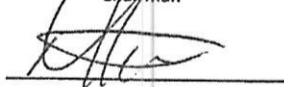
**NOW, THEREFORE, WE, THE AUTAUGA COUNTY COMMISSION,** by virtue of the authority vested in us as County Commissioners of Autauga County, Alabama, do hereby proclaim November 22-28, 2024, as:

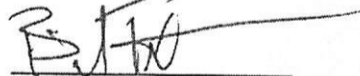
**FARM-CITY WEEK**


in Autauga County, Alabama and encourage all citizens to acknowledge and celebrate the achievements of all who work together to produce and supply our community, nation and world with an abundance of agricultural products.

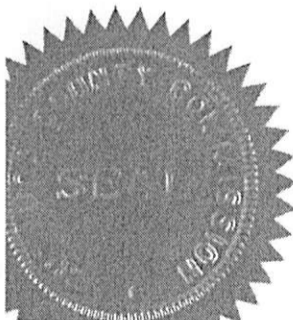
  
Chairman Jay Thompson  
Chairman

  
Vice Chairman John Thrailkill  
District 2

  
Rusty Jacksland  
District 1

  
Bill Tatum  
District 3

  
Larry Stoudemire  
District 5



A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **approve 2024 Military Appreciation Week Proclamation.**

Motion carried by unanimous vote of the Commission.



**MILITARY APPRECIATION WEEK 2024  
PROCLAMATION**

**WHEREAS,** the United States Military is established to ensure our nation's freedom and security; and

**WHEREAS,** the sacrifices of those who have served, those currently serving, and the family members that support them, have preserved the liberties that have enriched our great nation; and

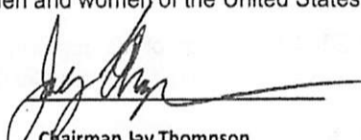
**WHEREAS,** we recognize and salute our troops for their service and efforts to preserve peace and to protect the vital interests of the United States; and

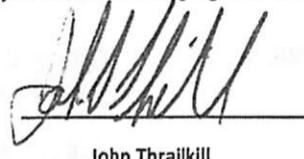
**WHEREAS,** we dedicate this week for military appreciation as a symbol of unity to recognize, honor and support the commitment and sacrifice of current, fallen and former members of all branches of the United States Armed Forces.

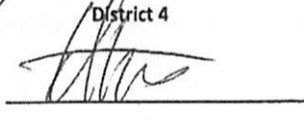
**NOW, THEREFORE, WE, THE AUTAUGA COUNTY COMMISSION,** by virtue of the authority vested in us as County Commissioners of Autauga County, Alabama, do hereby proclaim November 10-16, 2024, as:

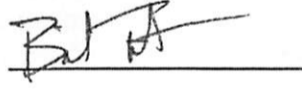
**MILITARY APPRECIATION WEEK**

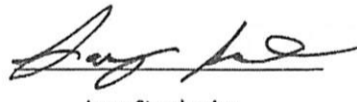
in Autauga County, Alabama we encourage all citizens to join in acknowledging and celebrating the men and women of the United States Armed Forces.

  
Chairman Jay Thompson  
District 4

  
John Thraikill  
District 2

  
Rusty Jacksland  
District 1

  
Bill Tatum  
District 3

  
Larry Stoudemire  
District 5



A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve Resolution #2015-5; supporting Operation Green Light for Veterans.**

Motion carried by unanimous vote of the Commission.

**RESOLUITON #2025-5  
Supporting Operation Green Light for Veterans**

WHEREAS, the residents of Autauga County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Autauga County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Autauga County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

RESOLVED, with designation as a Green Light for Veterans County, Autauga County hereby declares from November 4 through Veterans Day, November 11<sup>th</sup> 2024 a time to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Autauga County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4th through the 11th, 2024.



*[Handwritten Signature]*  
\_\_\_\_\_  
Commission Chairman

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the following payouts:**

**ONE-TIME SUPPLEMENTAL PAY**

PROBATE                      NOVEMBER 20, 2024 (to be reimbursed by Probate Judge)  
COMMISSION                NOVEMBER 22, 2024

**COMPENSATION PAYOUT**                      DECEMBER 16, 2024

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for **approval of the Sheriff's Office and Jail 2024 supplemental pay, to be paid out on November 21, 2024 (to be reimbursed by the Sheriff).**

Motion carried by unanimous vote of the commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to hire Nicholas Benjamin Cigelske, part time Courthouse Security, grade PS300: step 1 (pending background/drug screen).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve a one year, one step pay increase for satisfactory service to Jacob Turner, Deputy Sheriff, DOH: 11/16/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the termination of Tashanna Parker, part time Correction Officer, effective 10/01/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the hire of Sean Kent, part time Correction Officer, grade PS301: step 3, effective 11/7/2024 to replace Tashanna Parker who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve the hire of Timia Coleman, full time Correction Officer, grade PS301: step 4, effective after her two-weeks notice, to replace Bradley Pate who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve the resignation of Benjamin Wood, full time Correction Officer, effective 10/26/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approve the retirement of Gloria Parker, full time Correction Officer, effective 11/1/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the retirement of Gloria Parker, full time Correction Officer, effective 11/1/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the resignation of Maegan Patterson, License Clerk, effective 11/15/2024 and advertise to hire a part time replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to approve FY2024 24EMF-EMPG grant in the amount of \$49,862.00.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to hire Felicia Teer, full time driver, grade 3: step 3, effective 11/6/2024 (pending background/drug screen) to replace Branda Tyus who retired.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for approval to amend line item 001-56200-499 (misc.) in the amount of \$150.00, due to a donation from Central Alabama Electric Cooperative.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire for approval of the Senior Services drivers handbook for ALDOT 5310 program.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to approve the following ABC License application:

OWNERS: DESMOND WALTON  
XAVIER CARROLL

APPLICANT: BALLERZ LOUNGE LLC  
TRADE NAME: BALLERZ LOUNGE, 978 COUNTY ROAD 40 W, PRATTVILLE, AL 36067

010-LOUNGE RETAIL LIQUOR – CLASS I

Motion carried as followed:

- 1 yea/Stoudemire
- 1 abstain/Thompson
- 3 nay/Jacksland, Tatum & Thrailkill

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to approve the following FY2025 solid waste exemptions:

**BATCH 5**

RENEW	Calhoun	Cynthia	432 Shiloh Cir.	Autaugaville	36003
RENEW	Jackson	Willie	2362 County Rd. 2	Autaugaville	36003
RENEW	McConnell	Linda	629 County Rd. 45 N	Autaugaville	36003
RENEW	Steele	Odessie	334A County Rd. 4E	Prattville	36067
RENEW	Rudolph	Lucy	1852 Rodock Rd.	Prattville	36067
RENEW	ONeal	Georgia	376 County Rd. 82	Prattville	36067
RENEW	Howard	Maurice	305 County Rd. 1 N	Jones	36749
RENEW	Goodin	Jamie	1781 Adrian Rd.	Prattville	36067
RENEW	Wells	Jasper	163 County Rd. 13	Autaugaville	36003
RENEW	McDaniel	Ida	3056 County Rd. 535	Marbury	36051
RENEW	Bates	Milton	2173 Hosea Ln.	Autaugaville	36003
RENEW	Crawford	Deborah	2064 Hwy 82 W	Prattville	36067
RENEW	Goodson	Patricia	1623 October Ln.	Marbury	36051
RENEW	Clark	Hattie	2602 Duffey Dr.	Prattville	36067
RENEW	Carr	Francis	1524 County Rd. 21 N	Prattville	36067
RENEW	Wingard	Lindsey	1141 County Rd. 21 N	Prattville	36067
RENEW	Biddings	Mattie	863A County Rd. 94	Prattville	36067

RENEW	Moore	Teresa	1625 October Ln.	Marbury	36051
RENEW	Tyus	Donna	366 County Rd. 9 N	Autaugaville	36003
RENEW	Bennett	Debra	376 County Rd. 9 N	Autaugaville	36003

**BATCH 6**

RENEW	Livingston	Timothy	1374 County Rd. 43	Prattville	36067
RENEW	Meadows	Sheila	2161 US Hwy 31	Deatsville	36022
RENEW	McCall-Townsend	Michelle	1616 County Rd. 81	Prattville	36067
NEW	Hanshaw	Laura	417 Runway Dr.	Deatsville	36022
RENEW	Andrews	Shari	1321 PersimmonTrace	Prattville	36067
RENEW	Sullivan	Andrea	1753 County Rd. 19 N	Prattville	36067
RENEW	Thornell	Shirley	1423 Old BridgeCreekRd.	Prattville	36067
RENEW	Henderson	Ercile	1516 County Rd. 40W	Prattville	36067
RENEW	Wilson	Robert	930 County Rd. 45N	Autaugaville	36003
RENEW	Underwood	Harold	1753 Solomon Ct.	Prattville	36067
RENEW	Davis	Elizabeth	338 N. Autauga St.	Autaugaville	36003
RENEW	Spann	Zelma	212 N. Pickett St.	Autaugaville	36003
RENEW	Fowler	Wendy	1002 CR 21 N. Lot 1	Prattville	36067
RENEW	Cottle	Lolita	1023 County Rd. 49	Marbury	36051
RENEW	Sanders	Shirley	434 County Rd. 4 W	Prattville	36067
RENEW	Johnson	Leola	3165 Winslow Rd.	Autaugaville	36003
RENEW	Wilson	Jean	932 Burns Ln.	Autaugaville	36003
RENEW	Bosworth	Terry	410 County Rd.68 E	Deatsville	36022
RENEW	Thomas	Flora	1007 County Rd. 40W	Prattville	36067
RENEW	Gillespie	Joseph	717 Lola Rd.	Prattville	36067

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve a Quit Claim deed for Old Hwy 31 R.O.W, to Edward Pearson and Theresa Dunn.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to hire Richard Badgley, truck driver, grade 4: step 4, effective 11/18/2024 (pending background/drug screen) to replace Joe Daracunas who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the Stifel Engagement Agreement.**

Motion carried by 4-1 vote. Thompson/abstain

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **adjourn the meeting at 5:35 p.m. and reconvene on Wednesday November 13, 2024 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.





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RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1



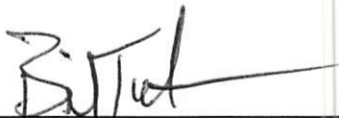
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JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



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JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



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BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3

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